



Mrs. Angela Key, Ed. S.  
Assistant Principal

# AUGUSTUS R. JOHNSON HEALTH SCIENCE & ENGINEERING MAGNET SCHOOL

*"A National Magnet School of Distinction"*

1324 Laney-Walker Boulevard

Augusta, Georgia 30901

Phone: (706) 823-6933 Fax: (706) 823-6931

Mr. Charlie Tudor, III, Ed. S.  
Principal



Mr. Travis Wiggins, M. Ed.  
Assistant Principal

## Magnet School and Magnet Program Agreement of Understanding 2021/2022

By signing my name below, I indicate that I have read the Agreement of Understanding and I acknowledge its conditions. The privilege of attending this school rests upon the personal responsibility of the child and parent. This contract will be renewed each year.

### All Magnet School and Magnet Program Students:

1. I understand my child is expected to attend school daily, to arrive promptly, and to remain throughout the scheduled hours.
2. I understand my child is to cooperate and conduct himself or herself with teachers, other adults, and classmates in a manner showing respect to all persons.
3. I understand my child is to complete all required work, including homework and work missed.
4. In order to remain enrolled in a magnet school or program, I understand that, in grades K-3, it is my child's responsibility to maintain an overall rating of a 2 in language arts and math. In grades 4-8 it is my child's responsibility to maintain an overall 75 average in academic subjects (language arts, math, science, and social studies) and not have a yearly average below a 70 in any subject. In grades 9-12, it is my child's responsibility to pass each subject with a 70 or above. Students in grades K-3 having a yearly rating below a 2 in ELA and Math or in grades 4-8 having a yearly average below 70 in any class or having a cumulative average below 75 in the core classes will be required to return to the student's zoned school at the end of the year. Students in grade 9-12 having an end-of-course average below 70 are required to attend summer school in order to remain on track for graduation.
5. I understand my child is to respect and care for all equipment, supplies, and school property he/she uses.
6. I understand that if I choose to remove my child, or if I am asked to remove my child from the school, my child may not re-enter unless there are rare and extenuating circumstances as approved by the Assistant Superintendent or determined by the Board of Education. [Note: Students who withdraw due to military transfers may apply for re-admission through the annual magnet application process.]
7. I understand my child must adhere to all school policies and Richmond County Board of Education policies.
8. I understand if either the student or parent/guardian, or both, ceases to be a resident of Richmond County, the school shall be promptly notified, to allow a prompt determination as to whether the student remains eligible to attend the selected school.
9. I understand that my child will be enrolled as a full-time student at the school for the entire 2021/2022 academic year. My child must demonstrate acceptable performance in order to remain in the magnet school or magnet program.
  - a. Students must enroll and complete one pathway in Health Science or Engineering.
  - b. Health Science Students must complete 5 Science Courses. Engineering Students must complete 5 Maths.
10. I understand if I fail to provide appropriate proof of residency documents, my spot will be forfeited and offered to the next person on the waiting list.

I promise my child will be in regular attendance, cooperative, respectful of people, and studious in order to remain enrolled. The student hereby agrees to work with the parents and staff in compliance with the above responsibilities.

Signature of Parent/Guardian

Date

Signature of Student

Date